

**CITY OF JURUPA VALLEY
ENGINEERING DEPARTMENT
SUBMITTAL/RE-SUBMITTAL CHECKLIST**

ALL SUBMITTALS ARE ELECTRONIC

GRADING PLAN SUBMITTAL

Drawing No. _____

Project No. _____ Project Name _____

Engineer of Work _____ Telephone _____

**B. THE FOLLOWING ITEMS MUST BE INCLUDED IN EACH RESUBMITTAL:
Project Engineer/Planchecker will mark items not required with N/A.**

- | | |
|--------------------------|--|
| <input type="checkbox"/> | 1. Transmittal |
| <input type="checkbox"/> | 2. Grading Application |
| <input type="checkbox"/> | 3. Grading Plan and ECS Sheet |
| <input type="checkbox"/> | 4. Drainage Report |
| <input type="checkbox"/> | 5. Soils Report |
| <input type="checkbox"/> | 6. Engineer's Cost Estimate |
| <input type="checkbox"/> | 8. All previous redlines of plans, reports, calculations, and estimates |
| <input type="checkbox"/> | 9. Concurrent resubmittal (<i>as applicable</i>): Final/Parcel Map, Improvement Plans, Erosion Control Plans, Easement documents corrected as necessary when such Map, plans and documents are required. |
| <input type="checkbox"/> | 10. Stormwater Pollution Prevention Plan (SWPPP) |
| <input type="checkbox"/> | 11. Conditions of Approval and Development Agreement (if applicable) |
| <input type="checkbox"/> | 12. Water Quality Management Plan (WQMP) |
| <input type="checkbox"/> | 13. Bond Form |
| <input type="checkbox"/> | 14. Comments and re-submittal for other departments: Planning____, Other-Specify_____. |
| <input type="checkbox"/> | 15. Invoice will be emailed to you after the submittal is accepted |

Submittals received after 3pm will be routed for plan check the following day.