

**MINUTES
OF THE REGULAR MEETING
OF THE JURUPA VALLEY CITY COUNCIL
May 18, 2023**

1. 5:30 PM - CALL TO ORDER AND ROLL CALL FOR COUNCIL WORKSHOP

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

Mayor Chris Barajas called the Council Workshop to order at 5:35 p.m.

2. FISCAL YEAR 2023-24 BUDGET WORKSHOP

A. DISCUSSION OF FISCAL YEAR 2023-24 ANNUAL CITY BUDGET

City Manager Rod Butler gave an overview of the budget, noting that the budget is balanced with at least a \$1 million surplus. He reported that the three categories of revenue that continue to be strong are sales taxes, vehicle license fees, and property taxes. Mr. Butler outlined how the higher interest rates are helping the City generate more interest earnings in its investment portfolio. These interest earnings can be used for street improvements, city facilities, or other General Fund projects. He noted that staff will come back to the City Council at mid-year to determine the use of any surplus funds.

Connie Cardenas, Administrative Services Director presented the staff report. Ms. Cardenas provided economic indicators, such as the rate of inflation, unemployment rate and home prices. She noted that home prices in the Inland Empire continue to rise. The current interest rate for the City's LAIF investment fund is currently 2.7%. Ms. Cardenas reported that the proposed FY 2023-24 budget is \$57,449,593. She outlined the significant items which include a Sheriff's Department increase, 3% COLA for city staff, and continued transitions from contract staff to City staff.

Lieutenant Sean Vickers, Riverside County Sheriff's Office, outlined the costs for an additional commercial enforcement deputy and a motor deputy.

Gary Conner requested funds to be allocated to the Mira Loma community to remove the recently added asphalt curbs as they are a trip hazard to horses. He asked that a horse corridor and horse crossing signs be included to show some deference to the equestrian community.

Following discussion, the City Council provided input on the proposed FY 2023-24 City Budget which will be brought back at the June 15, 2023 meeting.

3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

Mayor Chris Barajas called the regular meeting to order at 7:01 p.m.

4. INVOCATION was given by Chaplain Derrick Anderson from the Riverside County Sheriff's Office.

5. PLEDGE OF ALLEGIANCE was led by Council Member Brian Berkson.

6. APPROVAL OF AGENDA

A motion was made by Council Member Leslie Altamirano, seconded by Mayor Pro Tem Guillermo Silva, to approve the Agenda.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

7. PRESENTATIONS

A. PROCLAMATION OBSERVING POLICE MEMORIAL WEEK

Mayor Chris Barajas stated that every May, National Police Week offers honor and remembrance while allowing law enforcement survivors and citizens to gather and pay homage to those who gave their lives in the line of duty. He noted that over the last year, the Riverside County Sheriff's Office has lost four officers in the line of duty and the Jurupa Valley City Council conveys their deepest sympathies to the families of these brave officers who paid the ultimate sacrifice.

Following the Mayor's remarks, a brief video was presented to pay homage to Deputy Isaiah Cordero who served as a motorcycle officer in Jurupa Valley when he was tragically shot and killed on December 29, 2022. His service to the City was immeasurable and he will forever be remembered for protecting the City of Jurupa Valley. Following a moment of silence, Mayor Chris Barajas and members of the City Council read a proclamation proclaiming May as Police Memorial Week. The mayor presented the proclamation to Lieutenant Sean Vickers, on behalf of the City Council.

- 8. PUBLIC APPEARANCE/COMMENTS**
- 9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**
- 10. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**
 - A. MAYOR CHRIS BARAJAS**
 - 1. Mayor Chris Barajas gave an update on the Western Riverside Council of Governments – Administration and Finance Committee meeting of May 10, 2023.**
 - B. MAYOR PRO TEM GUILLERMO SILVA**
 - 1. Mayor Pro Tem Guillermo Silva gave an update on the Northwest Mosquito and Vector Control District meeting of May 18, 2023.**
 - C. COUNCIL MEMBER BRIAN BERKSON**
 - 1. Council Member Brian Berkson gave an update on the Riverside County Transportation Commission – Western Riverside County Programs and Projects Committee meeting of April 24, 2023.**
 - 2. Council Member Brian Berkson gave an update on the Riverside Transit Agency Board meeting of April 27, 2023.**
 - 3. Council Member Brian Berkson gave an update on the Metrolink / Southern California Regional Rail Authority Board of Directors meeting of April 28, 2023.**
 - 4. Council Member Brian Berkson gave an update on the Southern California Association of Governments (SCAG) General Assembly and Business meeting of May 4, 2023.**
 - 5. Council Member Brian Berkson gave an update on the Riverside County Transportation Commission meeting of May 10, 2023.**
 - 6. Council Member Brian Berkson gave an update on the Northwest Now Coalition meeting of May 11, 2023.**

11. CITY MANAGER’S UPDATE

City Manager Rod Butler discussed the status of some of the older CFD’s and the level of landscaping and maintenance service that does not include cost escalators such as labor, cost of water, etc. City staff have been directed to analyze some of the older districts to determine what actions can be taken to increase the level of service. Mr. Butler referenced a recent traffic accident in the Shadow Rock community and concerns expressed by residents. Mr. Butler reported that due to speeding and traffic safety, Lieutenant Vickers has increased traffic enforcement and the City’s engineering staff are analyzing the area to see if any type of traffic calming measures could be added to help mitigate speeding in this area.

Mr. Butler announced that Senator Richard Roth will hold a Community Mobile Home meeting on Saturday, June 3, at 10:00 am at the City Council Chamber. A panel of experts will answer questions and provide information on the Mobile Home Residency Law Protection Program in California.

A. AB 1234 REPORT ON MEETINGS ATTENDED AT PUBLIC EXPENSE – SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS ANNUAL MEETING OF THE GENERAL ASSEMBLY

Michael Flad, Assistant City Manager, gave a report on the attendance of Council Member Brian Berkson at the SCAG Annual Meeting of the General Assembly on May 2 and 3, 2023 in Palm Desert. Accommodations were included and the overall expenses were covered by SCAG. Topics included mobility hubs, clean transportation, development of a resilient workforce, and an inclusive economy.

12. APPROVAL OF MINUTES

A. MAY 4, 2023 REGULAR MEETING

A motion was made by Council Member Leslie Altamirano, seconded by Mayor Pro Tem Guillermo Silva, to approve the Minutes of the May 4, 2023 regular meeting.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

13. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City's website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. ORDINANCE NO. 2023-06

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-06, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONE OF APPROXIMATELY 4.73 ACRES OF REAL PROPERTY LOCATED ON THE EAST SIDE OF VAN BUREN BOULEVARD NORTH OF CLAY STREET (APN: 163-400-046) FROM MANUFACTURING HEAVY (M-H) TO INDUSTRIAL PARK (I-P)

C. ORDINANCE NO. 2023-07

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-07, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP FOR CHANGE OF ZONE NO. 22004 CONSISTING OF APPROXIMATELY 3.86 ACRES LOCATED NEAR THE NORTHEAST CORNER OF VAN BUREN BOULEVARD AND JURUPA AVENUE WEST OF FELSPAR STREET (ASSESSOR PARCEL NUMBERS 167-160-019 AND 167-160-020) CHANGING THE ZONING MAP FROM MS-C (MANUFACTURING SERVICE - COMMERCIAL) TO C-P-S (SCENIC HIGHWAY COMMERCIAL)

D. ORDINANCE NO. 2023-08 – REMOVED FROM THE CONSENT CALENDAR FOR FURTHER DISCUSSION

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-08, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO (1) AMEND OR ESTABLISH STANDARDS FOR ACCESSORY DWELLING UNITS, SUPPORTIVE HOUSING, RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE, GROUP HOMES, LARGE,

EMERGENCY SHELTERS, DENSITY BONUS, AND REASONABLE ACCOMMODATION; (2) ALLOW SUPPORTIVE HOUSING, TRANSITIONAL HOUSING, EMPLOYEE HOUSING, AND RESIDENTIAL CARE FACILITIES FOR SIX OR FEWER IN THE R-R, R-R-O, R-1, R1-A, R-A, R-2, R-2A, R-3, R-3A, R-4, AND R-6 ZONES; (3) ALLOW FARMWORKER HOUSING IN THE R-R, R-R-O, R-1, R-1A, R-A, M-R, M-R-A, A-1, A-P, A-2, A-D, W-2, R-D, AND N-A ZONES; (4) ALLOW RESIDENTIAL CARE FACILITIES SEVEN OR MORE AND GROUP HOMES, LARGE IN THE R-2 AND R-3 ZONES WITH A SITE DEVELOPMENT PERMIT; (5) ALLOW EMERGENCY SHELTERS IN THE R-2 ZONE WITH A CONDITIONAL USE PERMIT; (6) ALLOW GROUP HOMES LARGE AND RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE IN THE R-2A, R-3A, R-4, AND R-6 ZONES; (7) ALLOW SINGLE ROOM OCCUPANCY IN THE C-1/C-P ZONE WITH A CONDITIONAL USE PERMIT; (8) ALLOW EMERGENCY SHELTERS IN THE I-P ZONE; (9) REMOVE AGRICULTURAL USES AS AN ALLOWABLE USE IN THE R-2, R-3, AND R-3A ZONES; AND (10) MAKE DEFINITIONAL CHANGES AND OTHER CONFORMING CHANGES TO THE ZONING CODE

E. CONSIDERATION AND APPROVAL OF THE SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND HR GREEN PACIFIC, INC. FOR PROVISION OF ENGINEERING, BUILDING AND SAFETY, CODE ENFORCEMENT AND ECONOMIC DEVELOPMENT SERVICES

Requested Action: That the City Council approve the Second Amendment to the Professional Services Agreement between the City of Jurupa Valley and HR Green Pacific, Inc. for provision of engineering, building and safety, code enforcement and economic development services, and authorize the City Manager to execute the Second Amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

F. A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AGREEMENTS WITH THE CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR THE CITY OF JURUPA VALLEY CLEAN CALIFORNIA LOCAL GRANT PROGRAM PROJECT

Requested Action: That the City Council adopt Resolution No. 2023-33, entitled:

A RESOLUTION OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE AGREEMENTS WITH THE CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR THE CITY OF JURUPA VALLEY CLEAN CALIFORNIA LOCAL GRANT PROGRAM PROJECT

G. INTRODUCTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ADDING CHAPTER 11.100.010 TO THE JURUPA VALLEY MUNICIPAL CODE PROHIBITING JUMPING FROM STRUCTURES OR ROCKS

Requested Action: That the City Council conduct a first reading and introduce Ordinance No. 2023-09, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA ADDING CHAPTER 11.100, MISCELLANEOUS, AND SECTION 11.100.010, JUMPING FROM STRUCTURES OR ROCKS PROHIBITED; EXCEPTIONS, TO THE JURUPA VALLEY MUNICIPAL CODE

H. CONSIDERATION OF AN AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS FOR THE REGIONAL FOOD RECOVERY PROGRAM

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and the Western Riverside Council of Governments for a regional food recovery program and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

Paul Toor, Public Works Director clarified that a minor correction was made to the agreement for transparency purposes. As part of the agreement WRCOG will be charging an administrative fee.

I. CONSIDERATION AND APPROVAL OF AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES AGREEMENT WITH CIVIC SOLUTIONS, INC. FOR PLANNING CONSULTING SERVICES

Requested Action: That the City Council approve Amendment No. 2 to the Professional Services Agreement between the City of Jurupa Valley and Civic Solutions, Inc. to provide planning consulting services, and authorize the Mayor to execute the amendment on behalf of the City.

J. CITY COUNCIL INITIATION OF A MUNICIPAL CODE AMENDMENT TO TITLE 9 TO ADD REGULATIONS FOR ELECTRIFIED SECURITY FENCES; CEQA DETERMINATION: THE PROJECT IS EXEMPT FROM THE REQUIREMENTS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT AND THE CITY'S LOCAL CEQA GUIDELINES PURSUANT TO CEQA GUIDELINES SECTION 15061 (B) (3)

Requested Action: That the City Council, by motion, that the City Council initiate proceedings to consider a Municipal Code Amendment to Title 9 adding regulations for electrified security fences.

A motion was made by Council Member Brian Berkson, seconded by Mayor Pro Tem Guillermo Silva, to approve the Consent Calendar, with the exception of Item 13.D, which was removed for further discussion.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

14. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

13.D ORDINANCE NO. 2023-08

Council Member Armando Carmona requested that Item 13.D be removed from the Consent Calendar for further discussion. He asked that flower and vegetable gardens be included as a permitted use in the R-2 multi-family zone.

Following discussion, a motion was made by Council Member Armando Carmona, seconded by Mayor Pro Tem Guillermo Silva, to adopt Ordinance No. 2023-08, as modified to include community gardens as a permitted use in the R-2 multi-family zone, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO (1) AMEND OR ESTABLISH STANDARDS FOR ACCESSORY DWELLING UNITS, SUPPORTIVE HOUSING, RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE, GROUP HOMES, LARGE, EMERGENCY SHELTERS, DENSITY BONUS, AND REASONABLE ACCOMMODATION; (2) ALLOW SUPPORTIVE HOUSING, TRANSITIONAL HOUSING, EMPLOYEE HOUSING, AND RESIDENTIAL CARE FACILITIES FOR SIX OR FEWER IN THE R-R, R-R-O, R-1, R1-A, R-A, R-2, R-2A, R-3, R-3A, R-4, AND R-6 ZONES; (3) ALLOW FARMWORKER HOUSING IN THE R-R, R-R-O, R-1, R-1A, R-A, M-R, M-R-A, A-1, A-P, A-2, A-D, W-2, R-D, AND N-A ZONES; (4) ALLOW RESIDENTIAL CARE FACILITIES SEVEN OR MORE AND GROUP HOMES, LARGE IN THE R-2 AND R-3 ZONES WITH A SITE DEVELOPMENT PERMIT; (5) ALLOW EMERGENCY SHELTERS IN THE R-2 ZONE WITH A CONDITIONAL USE PERMIT; (6) ALLOW GROUP HOMES LARGE AND RESIDENTIAL CARE FACILITIES FOR SEVEN OR MORE IN THE R-2A, R-3A, R-4, AND R-6 ZONES; (7) ALLOW SINGLE ROOM OCCUPANCY IN THE C-1/C-P ZONE WITH A CONDITIONAL USE PERMIT; (8) ALLOW EMERGENCY SHELTERS IN

THE I-P ZONE; (9) REMOVE AGRICULTURAL USES AS AN ALLOWABLE USE IN THE R-2, R-3, AND R-3A ZONES; AND (10) MAKE DEFINITIONAL CHANGES AND OTHER CONFORMING CHANGES TO THE ZONING CODE

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

15. PUBLIC HEARINGS

16. COUNCIL BUSINESS

17. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

18. CITY ATTORNEY'S REPORT

Assistant City Attorney Zach Heinselman had no report.

19. COUNCIL MEMBER REPORTS AND COMMENTS

Mayor Pro Tem Guillermo Silva thanked City staff for being responsive to Council's concerns.

Council Member Leslie Altamirano thanked City Manager Rod Butler and Lieutenant Sean Vickers for their quick response to the concerns of neighbors in the Shadow Rock community.

Council Member Armando Carmona thanked the Riverside County Fire Department for their quick response to some of the recent fires. He thanked the Riverside County Regional Parks & Open Space District for partnering with community neighbors for a clean-up event in the Mira Loma community.

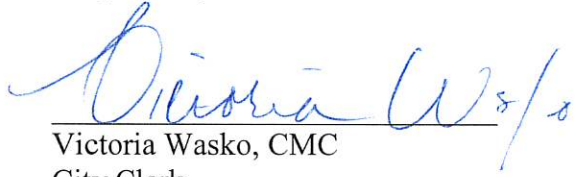
Mayor Chris Barajas thanked Paul Toor and his staff for their efforts to add various traffic calming measures, noting that the City will continue to work on traffic improvements to help keep residents safe.

20. ADJOURNMENT

There being no further business before the City Council, Mayor Chris Barajas adjourned the meeting at 7:54 p.m.

The next meeting of the Jurupa Valley City Council will be held June 1, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

Respectfully submitted,

A handwritten signature in blue ink that reads "Victoria Wasko". The signature is written in a cursive style and is positioned above a horizontal line.

Victoria Wasko, CMC
City Clerk