

**MINUTES
OF THE REGULAR MEETING
OF THE JURUPA VALLEY CITY COUNCIL
April 7, 2022**

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

Mayor Chris Barajas called the closed session meeting to order at 6:00 p.m.

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEM

There were no public comments regarding the closed session item.

- B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS.** The City Council met in closed session pursuant to Government Code Section 54956.8 regarding the potential purchase of certain real property interests in the real property located at APN. 171020001, Pyrite Street between Mission Boulevard and the SR 60 Freeway in the City of Jurupa Valley 92509. The parties to the negotiations for the purchase of the property are: City of Jurupa Valley and Panorama Development, LLC. Negotiators for the City of Jurupa are: Rod Butler, Michael Flad and Peter Thorson. Under negotiation are the price and terms of payment for the potential purchase of the property.

3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

Mayor Chris Barajas reported that there were no reportable actions taken.

4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

5. INVOCATION was given by Pastor Jeremy Williams from Grace Fellowship Church.

6. **PLEDGE OF ALLEGIANCE** was led by Council Member Brian Berkson.

7. **APPROVAL OF AGENDA**

A motion was made by Council Member Lorena Barajas Bisbee, seconded by Council Member Guillermo Silva, to approve the Agenda.

Ayes: L. Altamirano, C. Barajas, L. Barajas Bisbee, B. Berkson, G. Silva
Noes: None
Absent: None

8. **PRESENTATIONS**

A. **RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES - INTRODUCTION OF “PET OF THE MONTH”**

The City’s Pet of the Month for April, a 13-month old Jack Russell terrier mix, was introduced to the Council. Anyone interested in giving this month’s adoptable pet a home is invited to contact the City’s Animal Control Services Department at <https://www.rcdas.org>.

9. **PUBLIC APPEARANCE/COMMENTS**

Tom Elder asked for assistance in setting up a towing business with the California Highway Patrol. He explained that the CHP requires an applicant to own a towing business for at least five years, which he does not qualify for.

Emmanuel Suarez introduced himself as a candidate for U.S. Congressional District No. 39.

10. **INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**

11. **CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**

A. **MAYOR CHRIS BARAJAS**

1. **Mayor Chris Barajas gave an update on the Western Riverside Council of Governments Board meeting of April 4, 2022.**

B. **MAYOR PRO TEM LESLIE ALTAMIRANO**

1. **Mayor Pro Tem Leslie Altamirano gave an update on the Interagency Coordinating Council meeting of March 25, 2022.**

C. COUNCIL MEMBER LORENA BARAJAS BISBEE

- 1. Council Member Lorena Barajas Bisbee gave an update on the Western Riverside County - Regional Conservation Authority meetings of March 7, 2022 and April 4, 2022.**

D. COUNCIL MEMBER BRIAN BERKSON

- 1. Council Member Brian Berkson gave an update on the Riverside Transit Agency meeting of March 24, 2022.**
- 2. Council Member Brian Berkson gave an update on the Metrolink / Southern California Regional Rail Authority meeting of March 25, 2022.**
- 3. Council Member Brian Berkson gave an update on the Western Riverside County Programs and Projects Committee meeting of March 28, 2022.**

12. CITY MANAGER'S UPDATE

City Manager Rod Butler announced that the annual City Council Budget Workshop meeting will be held on Thursday, May 19, 2022 at 5:30 p.m. Additionally, Southern California Edison will present information on their wildfire mitigation plan at a Council Workshop on Thursday, June 2, 2022 at 6:00 p.m.

A. PRESENTATION ON MOBILE CITIZEN APPLICATION FROM GOGOV

City Manager Rod Butler gave a presentation on the new "My Jurupa Valley" mobile citizen application through GoGov, which is available to download from the Google play store (for android users) or from the Apple App store. Once downloaded, users can access city information and submit requests for public works and code enforcement, and much more. Mr. Butler added that there is also an online portal which is available on the City's website.

13. APPROVAL OF MINUTES

A. MARCH 17, 2022 REGULAR MEETING

A motion was made by Council Member Guillermo Silva, seconded by Council Member Lorena Barajas Bisbee, to approve the Minutes of the March 17, 2022 regular meeting.

Ayes: L. Altamirano, C. Barajas, L. Barajas Bisbee, B. Berkson, G. Silva
Noes: None
Absent: None

14. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$4,579,708.84

Requested Action: That the City Council ratify the check registers dated March 9, 16, and 23, 2022 as well as the payroll registers dated February 28 and March 4, and 18, 2022.

C. ORDINANCE NO. 2022-06

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-06, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONE OF APPROXIMATELY (1) 44 COMBINED ACRES OF REAL PROPERTY LOCATED NORTH OF THE SANTA ANA RIVER AND EAST OF THE CREST STEEL CORPORATION (APNS: 185-210-004, 005, -009) FROM MANUFACTURING HEAVY (M-H) ZONE TO WATERCOURSE, WATERSHED AND CONSERVATION AREAS (W-1) ZONE, AND (2) 40 COMBINED ACRES LOCATED AT THE SOUTHEAST CORNER OF VAN BUREN BOULEVARD AND JURUPA ROAD (APNS: 169-290-037, 004, -005, -008, AND -010; 169-300-002 AND -015; 165-050-016) FROM MANUFACTURING - SERVICE COMMERCIAL (M-SC) AND RESIDENTIAL AGRICULTURE (R-A) ZONES TO WATERSHED AND CONSERVATION AREAS (W-1) ZONE AND MULTIPLE FAMILY DWELLINGS (R-2), AND MAKING FINDINGS PURSUANT TO CEQA AND DETERMINATIONS THAT NO FURTHER CEQA REVIEW IS REQUIRED

D. ORDINANCE NO. 2022-07

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-07, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2021-002 (PUBLIC SAFETY, MONTECITO) AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN

E. FINAL APPROVALS OF NEW COUNCIL DISTRICT BOUNDARIES

- 1. Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-05 entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADJUSTING THE BOUNDARIES OF THE FIVE CITY COUNCIL DISTRICTS AND ADOPTING A NEW OFFICIAL COUNCIL DISTRICT MAP FOR THE CITY OF JURUPA VALLEY BASED ON THE RESULTS OF THE 2020 DECENNIAL CENSUS

- 2. That the City Council adopt Resolution No. 2022-25, entitled:

A RESOLUTION OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADJUSTING THE BOUNDARIES OF THE FIVE CITY COUNCIL DISTRICTS AND ADOPTING A NEW OFFICIAL COUNCIL DISTRICT MAP FOR THE CITY OF JURUPA VALLEY BASED ON THE RESULTS OF THE 2020 DECENNIAL CENSUS

F. ADOPTION OF RESOLUTION NOS. 2022-26, 2022-27, AND 2022-28 REGARDING THE ANNEXATION OF ZONE DD (HALL INDUSTRIAL) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”) VOLUME 1; AND ADOPTION OF RESOLUTION NOS. 2022-29, 2022-30, AND 2022-31 REGARDING THE ANNEXATION OF ZONE 2-G (HALL INDUSTRIAL) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”) VOLUME 2. GENERALLY LOCATED ON THE NORTHWEST CORNER OF AGUA MANSA ROAD AND HALL AVENUE INTERSECTION

- 1. Requested Action: That the City Council adopt Resolution No. 2022-26, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE

DISTRICT NO. 89-1-CONSOLIDATED AS ZONE DD AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-2024 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

2. That the City Council adopt Resolution No. 2022-27, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE DD AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2023-2024

3. That the City Council adopt Resolution No. 2022-28, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE DD AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-2024 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS

4. That the City Council adopt Resolution No. 2022-29, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE 2-G AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-2024 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

5. That the City Council adopt Resolution No. 2022-30, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE 2-G AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2023-2024

6. That the City Council adopt Resolution No. 2022-31, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE 2-G AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-2024 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSITTUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS

G. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND STC TRAFFIC, INC. FOR ON-CALL TRAFFIC ENGINEERING SERVICES

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and STC Traffic, Inc. for On-Call Traffic Engineering Services and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

H. APPROVAL OF DEPOSIT AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND SEQUANATA PARTNERS, A CALIFORNIA LIMITED PARTNERSHIP, FOR THE DESIGN AND PROCESSING OF CALTRANS ENCROACHMENT PERMIT FOR A SOUND WALL ALONG SR-60, TRACT MAP NO. 37211, LOCATED AT THE SOUTHEAST CORNER OF CANAL STREET AND OPAL STREET

1. Requested Action: That the City Council approve the agreement with Sequanata Partners, a California limited partnership; and

2. Authorize the Mayor to sign the agreement.

I. CITY COUNCIL REVIEW OF THE 2021 GENERAL PLAN ANNUAL PROGRESS REPORT

Requested Action: That the City Council review the 2021 General Plan Annual Progress Report and provide direction to submit the report to the California Office of Planning and Research and the Housing and Community Development Department.

J. SECOND AMENDMENT TO AGREEMENT FOR LOCAL ECONOMIC ASSISTANCE PROGRAM ADMINISTRATION WITH GRC ASSOCIATES, INC.

Requested Action: That the City Council approve the Second Amendment to the Agreement by and between the City of Jurupa Valley and GRC Associates, Inc. for Local Economic Assistance Program Administrative Services and authorize the City Manager to execute the Amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

A motion was made by Mayor Pro Tem Leslie Altamirano, seconded by Council Member Lorena Barajas Bisbee, to approve the Consent Calendar.

Ayes: L. Altamirano, C. Barajas, L. Barajas Bisbee, B. Berkson, G. Silva
Noes: None
Absent: None

15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

16. PUBLIC HEARINGS

There were no public hearings.

17. COUNCIL BUSINESS

A. DISCUSSION OF COMMUNITY DEVELOPMENT ADVISORY COMMITTEE RECOMMENDATIONS FOR THE PUBLIC SERVICES GRANTS

Staff Report presented by Amy Sells, Principal Management Analyst.

Leonard Jarman, representing Path of Life Ministries, commented on the process of the CDA Committee's recommendation and Path of Life's efforts to reduce homelessness. He expressed concern that the committee recommended a 40% reduction in funding that will seriously impact the level of their services.

Council Member Brian Berkson stated that the Council can allocate approximately \$170,000 in CDBG grant funds, to non-profits who provide services which address poverty, homelessness, access to affordable housing, and community health. Some of the applications do not fit what the grant opportunity is designed for. He noted that the Council has approved a separate grant funding mechanism for those other needs. He suggested that it should be more clearly defined to the CDAC Committee as to the appropriate grant opportunities that this funding is geared towards and also that there are other grant opportunities available.

Mayor Chris Barajas echoed Council Member Brian Berkson's comments and recommended giving all of the funds to Path of Life Ministries, which also covers transitional housing

Following further discussion, **Mayor Pro Tem Leslie Altamirano moved to allocate \$150,000 to Path of Life Ministries and \$20,000 to Family Services Association (FSA), with the added motion that staff look into the funding that FSA is currently receiving and to make the other applicants aware of the other grant funding that is available, seconded by Council Member Lorena Barajas Bisbee.**

Ayes: L. Altamirano, C. Barajas, L. Barajas Bisbee, B. Berkson, G. Silva

Noes: None

Absent: None

Council Member Brian Berkson suggested that the application process be further refined to include a framework that requires applicants to operate from a physical location and be able to demonstrate experience including the length of time in service and experience in undertaking specific projects.

18. CITY ATTORNEY'S REPORT

Assistant City Attorney Maricela Marroquin had no report.

19. COUNCIL MEMBER REPORTS AND COMMENTS

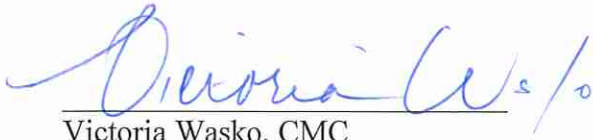
There were no additional Council comments.

20. ADJOURNMENT

There being no further business before the City Council, Mayor Chris Barajas adjourned the meeting at 8:11 p.m.

The next meeting of the Jurupa Valley City Council will be held April 21, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Victoria Wasko". The signature is written in a cursive style with a horizontal line underneath the name.

Victoria Wasko, CMC
City Clerk