

# City of Jurupa Valley

## Engineering Department

### FINAL TRACT/PARCEL MAP

**ALL SUBMITTALS ARE  
ELECTRONIC**

Please contact Jennifer Trujillo at  
[jtrujillo@jurupavalley.org](mailto:jtrujillo@jurupavalley.org) for submittal  
account set-up

THIS FORM MUST BE SUBMITTED WITH  
FIRST PLAN CHECK

Submittal Date: \_\_\_\_\_ LD \_\_\_\_\_ MP \_\_\_\_\_

Project Description: \_\_\_\_\_

The following items ***must*** be included in the *electronic* submittal:

1. \_\_\_\_\_ Application

2. \_\_\_\_\_ Final Map and ECS sheet

The following data shall be shown on the map:

The map number, scale, north arrow and sheet number shall be shown on each sheet of the map. The map shall be drawn at a suitable engineer's scale to identify and describe all essential details clearly. If more than two map sheets are used, an index showing the division of land, with lots numbered as shown on the map, shall be shown. A complete boundary survey shall be shown on one sheet of every phase if a unitized subdivision. Said boundary should also reflect the original boundary as shown on the tentative map of a subdivision.

3. \_\_\_\_\_ Approved Stamped Tentative Map

4. \_\_\_\_\_ Approved Signed Conditions of Approval

*Planning Case #* \_\_\_\_\_

5. \_\_\_\_\_ Preliminary Title Report (30 day current) , current Vesting Deed and ALL schedule "B" listed documents

6. \_\_\_\_\_ Recorded documents called out in the "Exceptions" portion of the Preliminary Title Report. (Easement documents together with plotted easement exhibit, Deeds, etc.)

7. \_\_\_\_\_ Non-interference letters or proof of processing for all public utility companies with easements within project boundary.

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8. \_\_\_\_\_ County recorded documents used for establishing boundary and monuments, ie. Record maps, deeds, corner records, field books, etc.
9. \_\_\_\_\_ Closures/calculation sheets including those used for basis of bearings (GPS)
10. \_\_\_\_\_ Approved phasing map (if applicable)
11. \_\_\_\_\_ Approved Signature Authority Documents
12. \_\_\_\_\_ Bond Information Form
13. \_\_\_\_\_ 8 ½ x 11 sheet that provides area by lot #
14. \_\_\_\_\_ Engineer/Surveyor current address, email and phone number
15. \_\_\_\_\_ Conditions, Covenants and Restrictions (CC&R's) if applicable
16. \_\_\_\_\_ Invoice will be emailed after the submittal is accepted.  
Payment is due prior to the return of first submittal comments.

**It is the Engineer's/Surveyor's responsibility to ensure these items are submitted to the City before this review process begins  
INCOMPLETE SUBMITTALS WILLNOT BE ACCEPTED**

8930 Limonite Ave. Jurupa Valley, CA 92509– phone (951) 332-6464 – fax (951) 332-6995

12/17/18